## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Seth Marsing	County Clerk
Full Name of Candidate Larry 6 Jensen	
Street Address 1244 South 600 West	
City Price Utah , Utah 84_5	501
Phone: Home 435-637-6431, Business 435-630	0 - 8276
Name of Office Carbon County Commissioner	
Office District Carbon County	44-4
Political Party Republican	and the second s
Date 10-26-18 Signed Law Spenser Candidate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 2,007.00
2. Aggregate total of contributions of \$50.00 or less \$ \$ \$	s <u></u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$ 4,1/2,99 \$ 1,70> 4. Balance at the end of this reporting period\$ 3,281.77 \$ (5>6.	,51 \$ 5,815.50
4. Balance at the end of this reporting period\$\(\frac{3}{1}\delta 81.77\) \$\((5)6\).	51) \$ (3,808.50)



## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
8-9-18	Carbon Countre Resublican Partes	Price Utah	1,000.00
9.28-18	Carbon County Republican Party Carbon County Republican Party	Ancie Wah	176.00
······································			
<del></del>			
(p			
***			

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
7-27-18	PartyExpress	Float Dewrations	14.91
7-27-18	wallmart	T-Shirts W/Iron On Signs	268.52
7.37-18	Smiths	Frozen Popsicles for Parcide	84.09
7-28-18	Linns Market	Dry Ice for Popules Parade	39.54
8-20-18	Carbon Copy Center	Signs	674.25
9-5-18	IFA	fencefosts for Signs	53.00
10 -23-18	ETV News	Advartising	568,00
10 07 10	7		
		Total	1702.51
-			
-			Hara Salahan Salah
`			
-			
ales (Accesses to the consideration of the consider			<del></del>
Harman Harman III		Company of the second s	
		And the second s	
**************	The state of the s		
			(
-			
		24 - Harris Communication of the Arrival Communication of the Communicat	
	The second secon	a the second sec	. )
		A STATE OF THE STA	
-			